BIRMINGHAM CITY BOE
CHECK REGISTER ACCOUNTABILITY REPORT 07/01/2017-07/31/2017

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961310 | 3G CHEMICAL SOLUTIONS, LLC | \$0.00 | \$0.00 | \$542.68 | JANITORIAL SUPPLIES |
| 961311 | AUTUMN HARRIS | \$0.00 | \$30.78 | \$0.00 | INSURANCE SERVICES |
| 961312 | FUN SOURCE RENTALS | \$0.00 | \$0.00 | \$3,183.95 | RENTAL-EQUIPMENT |
| 961313 | GIRLS INC. OF CENTRAL ALABAMA | \$0.00 | \$23,492.74 | \$0.00 | STUDENT EDUCATIONAL |
| 961314 | GRAINGER INDUSTRIAL SUPPLY | \$261.36 | \$0.00 | \$209.81 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 961315 | HEINEMANN WORKSHOPS | \$0.00 | \$262.90 | \$0.00 | STUDENT CLASSRM SUPP |
| 961316 | HI-LINE, INC. | \$0.00 | \$0.00 | \$581.20 | VEHICLE PARTS |
| 961317 | HOUGHTON MIFFLIN CO. | \$0.00 | \$41,249.85 | \$0.00 | STAFF ED SERVICES |
| 961318 | INFORMATION TRANSPORT SOLUTION | \$0.00 | \$15,427.74 | \$0.00 | NON-CAPITALIZED AUDI |
| 961319 | ION 247, LLC | \$0.00 | \$0.00 | \$32,250.00 | OTHER PURCHASED SERV |
| 961320 | BRITNEY JACKSON | \$0.00 | \$40.22 | \$0.00 | INSURANCE SERVICES |
| 961321 | ELISABETH JACKSON | \$0.00 | \$15.00 | \$0.00 | OTHER PURCHASED SERV |
| 961322 | WHITNEY JACKSON | \$0.00 | \$40.22 | \$0.00 | INSURANCE SERVICES |
| 961323 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$919.91 | OTHER MAINT. \& OPER. |
| 961324 | KAPLAN EARLY LEARNING CO. | \$110.16 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 961325 | LAKESHORE LEARNING MATERIALS | \$2,009.11 | \$4,926.80 | \$0.00 | STUDENT CLASSRM SUPP;OTHER INST SUPPLIES |
| 961326 | JOSEPH LEWIS | \$0.00 | \$0.00 | \$3,520.00 | OTHER PROF SERVICES |
| 961327 | LINDSEY OFFICE FURNISHINGS | \$675.00 | \$0.00 | \$6,875.00 | FURNITURE AND FIXTUR |
| 961328 | MID SOUTH CONTROL SYSTEMS | \$0.00 | \$0.00 | \$345.61 | OTHER MAINT. \& OPER. |
| 961329 | NAPA AUTO PARTS | \$0.00 | \$0.00 | \$542.26 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 961330 | NATEF | \$750.00 | \$0.00 | \$0.00 | ASSOCIATION DUES |
| 961331 | ORGANIZATIONAL SERVICES INC. | \$0.00 | \$4,375.00 | \$0.00 | REGISTRATION FEES |
| 961332 | CHARLENE PARSLEY | \$0.00 | \$0.00 | \$554.00 | OTHER LOCAL REVENUE |
| 961333 | NCS PEARSON, INC | \$12,648.00 | \$0.00 | \$1,200.00 | STUDENT EDUCATIONAL;TESTING SUPPLIES |
| 961334 | POSITIVE ACTION, INC. | \$0.00 | \$9,086.00 | \$0.00 | STAFF ED SERVICES |
| 961335 | RAM TOOL \& SUPPLY CO. | \$0.00 | \$0.00 | \$627.20 | OTHER MAINT. \& OPER. |
| 961336 | RYCHA SALES AND SERVICE, INC. | \$0.00 | \$0.00 | \$156.00 | JANITORIAL SUPPLIES |
| 961337 | TIFFANY WALKER | \$0.00 | \$0.00 | \$200.00 | STUDENT EDUCATIONAL |
| 961338 | UAB SCHOOL OF EDUCATION | \$0.00 | \$42,000.00 | \$0.00 | STUDENT EDUCATIONAL |
| 961339 | ULINE | \$512.62 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 961340 | UNIFIRST | \$222.04 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 961341 | UNIVERSAL ENVIRONMENTAL | \$95.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 961342 | V \& W SUPPLY | \$0.00 | \$0.00 | \$454.65 | OTHER MAINT. \& OPER. |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961343 | VARITRONICS | \$0.00 | \$6,009.59 | \$0.00 | STUDENT CLASSRM SUPP |
| 961344 | AAAP/HANDS | \$0.00 | \$0.00 | \$1,460.00 | STUDENT EDUCATIONAL |
| 961345 | ERICK BAILEY | \$0.00 | \$0.00 | \$750.00 | STUDENT EDUCATIONAL |
| 961346 | CORDARIUS BRADLEY | \$0.00 | \$0.00 | \$250.00 | STUDENT EDUCATIONAL |
| 961347 | JARVIS BRADLEY | \$0.00 | \$0.00 | \$500.00 | STUDENT EDUCATIONAL |
| 961348 | DANIEL CARR, JR. | \$0.00 | \$0.00 | \$1,200.00 | STUDENT EDUCATIONAL |
| 961349 | JAMES CRUMB JR. | \$0.00 | \$0.00 | \$1,200.00 | STUDENT EDUCATIONAL |
| 961350 | DIAMOND FORD | \$0.00 | \$368.22 | \$0.00 | OUT-OF-STATE |
| 961351 | CEDRIC R. FREEMAN | \$0.00 | \$0.00 | \$2,300.00 | STUDENT EDUCATIONAL |
| 961352 | JALEN HOGAN | \$0.00 | \$0.00 | \$728.00 | OTHER PURCHASED SERV |
| 961353 | MEGA CONFERENCE REGISTRATION | \$0.00 | \$1,850.00 | \$0.00 | REGISTRATION FEES |
| 961354 | NATIONAL ACADEMY FOUNDATION | \$0.00 | \$725.00 | \$0.00 | REGISTRATION FEES |
| 961355 | NEHEMIAH EDISON | \$0.00 | \$0.00 | \$576.00 | OTHER PURCHASED SERV |
| 961356 | SELWYN REED | \$0.00 | \$0.00 | \$750.00 | STUDENT EDUCATIONAL |
| 961357 | RENAISSANCE ROSS BRIDGE | \$0.00 | \$3,000.48 | \$0.00 | STAFF ED SERVICES |
| 961358 | ROBERTO AVELINO | \$0.00 | \$0.00 | \$728.00 | OTHER PURCHASED SERV |
| 961359 | RYAN WOODS | \$0.00 | \$0.00 | \$728.00 | OTHER PURCHASED SERV |
| 961360 | KIN SCOTT | \$0.00 | \$0.00 | \$750.00 | STUDENT EDUCATIONAL |
| 961361 | SDE | \$0.00 | \$948.00 | \$0.00 | REGISTRATION FEES |
| 961362 | WILLIE JAMES SNIPES JR. | \$0.00 | \$0.00 | \$1,200.00 | STUDENT EDUCATIONAL |
| 961363 | STATE OF ALABAMA BOARD OF | \$0.00 | \$600.00 | \$0.00 | STUDENT EDUCATIONAL |
| 961364 | CEDRIC TATUM | \$0.00 | \$916.59 | \$0.00 | OUT-OF-STATE |
| 961365 | VIESHELL TATUM | \$0.00 | \$235.00 | \$0.00 | OUT-OF-STATE |
| 961366 | TRAVEL DESIGNERS INC | \$0.00 | \$38,031.66 | \$5,400.69 | OUT-OF-STATE;IN-STATE |
| 961367 | TRAWICK CASSIETA | \$0.00 | \$0.00 | \$750.00 | STUDENT EDUCATIONAL |
| 961368 | WEATHERTECH DISTRIBUTING | \$0.00 | \$0.00 | \$13,088.00 | OTHER EQUIPMENT;OTHER MAINT. \& OPER. |
| 961369 | XEROX CORPORATION | \$0.00 | \$0.00 | \$2,194.91 | RENTAL-EQUIPMENT |
| 961370 | STEPHANIE YOUNGBLOOD | \$935.64 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 961371 | AHSADCA | \$0.00 | \$0.00 | \$925.00 | IN-STATE |
| 961372 | BAYMONT INN \& SUITES | \$0.00 | \$0.00 | \$810.00 | STUDENT EDUCATIONAL |
| 961373 | SARAH BLACK | \$0.00 | \$0.00 | \$750.00 | STUDENT EDUCATIONAL |
| 961374 | SHANDRICA SMITH | \$0.00 | \$0.00 | \$750.00 | STUDENT EDUCATIONAL |
| 961375 | TAYLOR ENTERPRISE | \$0.00 | \$0.00 | \$519.00 | OTHER GEN SUPPLIES |
| 961376 | FUELMAN | \$3,475.53 | \$1,322.34 | \$5,590.10 | FUEL-GASOLINE |
| 961377 | FULLER SUPPLY COMPANY | \$0.00 | \$0.00 | \$711.70 | OTHER MAINT. \& OPER. |
| 961378 | TAMEIKA GARDNER | \$0.00 | \$0.00 | \$65.00 | CHARGES FOR SERVICES |
| 961379 | GLS SUPPLY | \$0.00 | \$0.00 | \$2,136.00 | OTHER MAINT. \& OPER. |
| 961380 | GRAINGER INDUSTRIAL SUPPLY | \$0.00 | \$0.00 | \$1,240.11 | OTHER MAINT. \& OPER. |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961381 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$8,992.26 | OTHER MAINT. \& OPER. |
| 961382 | HIBBETT SPORTING GOODS | \$0.00 | \$0.00 | \$1,350.75 | ATHLETIC SUPPLIES |
| 961383 | HIBBETT TEAM SALES | \$0.00 | \$0.00 | \$325.00 | ATHLETIC SUPPLIES |
| 961384 | HUDSON MIDDLE SCHOOL | \$0.00 | \$0.00 | \$717.82 | JANITORIAL SUPPLIES |
| 961385 | IMAGE HIVE, LLC | \$0.00 | \$0.00 | \$214.95 | HEALTH CONTRACT/SERV |
| 961386 | INFINITY FIRE PROTECTION, LLC | \$0.00 | \$0.00 | \$1,517.50 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 961387 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$14,021.06 | NON-INST EQUIPMENT;OTHER MAINT. \& OPER. |
| 961388 | KONA ICE OF BIRMINGHAM | \$0.00 | \$0.00 | \$650.00 | OTH NONINST SUPPLIES |
| 961389 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$1,804.18 | \$520.85 | PARENT INST SUPPLIES;STUDENT CLASSRM SUPP |
| 961390 | MATTHEW BENDOR \& CO., INC. | \$0.00 | \$0.00 | \$165.00 | OTHER PURCHASED SERV |
| 961391 | MASTERY PREP | \$0.00 | \$11,314.00 | \$0.00 | INSTR SOFTWARE |
| 961392 | MAX L. COWEN S STUDENT STORES | \$0.00 | \$276.80 | \$0.00 | STUDENT CLASSRM SUPP |
| 961393 | MAYER ELECTRIC FINANCIAL CORP | \$0.00 | \$0.00 | \$277.98 | OTHER MAINT. \& OPER. |
| 961394 | MID SOUTH CONTROL SYSTEMS | \$0.00 | \$0.00 | \$1,367.60 | OTHER PURCHASED SERV;OTHER MAINT. \& OPER. |
| 961395 | MINNESOTA LIFE | \$0.00 | \$0.00 | \$10,621.20 | OTHER EMPLOYEE BENEF |
| 961396 | NAPA AUTO PARTS | \$630.36 | \$0.00 | \$1,406.71 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 961397 | THE PARENT INSTITUTE | \$0.00 | \$1,289.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 961398 | PARENT TEACHER STORE | \$0.00 | \$0.00 | \$492.89 | STUDENT CLASSRM SUPP |
| 961399 | PEEHIP | \$8,800.00 | \$1,600.00 | \$800.00 | STATE INSURANCE |
| 961400 | PREMIER AGENDAS, INC. | \$0.00 | \$1,151.04 | \$0.00 | PARENT INST SUPPLIES |
| 961401 | PRIDELINE, LLC | \$0.00 | \$0.00 | \$380.00 | TRANSP-OTH PROVIDERS |
| 961402 | REALLY GOOD STUFF | \$0.00 | \$0.00 | \$88.94 | STUDENT CLASSRM SUPP |
| 961403 | REBEL YELL, INC. | \$0.00 | \$0.00 | \$601.72 | JANITORIAL SUPPLIES |
| 961404 | RENAISSANCE ROSS BRIDGE | \$0.00 | \$0.00 | \$3,159.04 | STAFF INST SUPPLIES |
| 961405 | RENAISSANCE ROSS BRIDGE | \$0.00 | \$5,215.50 | \$0.00 | STAFF ED SERVICES |
| 961406 | POLLNITZ, SHERRILL | \$430.20 | \$0.00 | \$0.00 | INSURANCE SERVICES |
| 961407 | THE NELSON TEAM, INC. | \$0.00 | \$0.00 | \$656.06 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 961408 | THE READING WAREHOUSE | \$0.00 | \$100.58 | \$0.00 | STUDENT CLASSRM SUPP |
| 961409 | GWENDOLYN TILGHMAN | \$0.00 | \$0.00 | \$959.32 | OUT-OF-STATE |
| 961410 | $V$ \& W SUPPLY | \$0.00 | \$0.00 | \$4,331.67 | OTHER MAINT. \& OPER. |
| 961411 | VARITRONICS | \$0.00 | \$2,245.31 | \$0.00 | OTHER INST SUPPLIES |
| 961412 | WEATHERTECH DISTRIBUTING | \$0.00 | \$0.00 | \$10,271.00 | OTHER EQUIPMENT;OTHER MAINT. \& OPER. |
| 961413 | WILBRON INDUSTRIES, LLC | \$0.00 | \$4,900.00 | \$0.00 | STAFF ED SERVICES |
| 961414 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$240.90 | OTHER MAINT. \& OPER. |
| 961415 | WOLBACH FLOORING, INC. | \$0.00 | \$0.00 | \$5,582.20 | OTHER MAINT. \& OPER. |
| 961416 | LOCKED IN, LLC | \$0.00 | \$1,080.00 | \$0.00 | STAFF ED SERVICES |
| 961417 | NYKEIRIA ADAMS | \$0.00 | \$0.00 | \$739.86 | OTHER PURCHASED SERV |
| 961516 | BARBER S DAIRIES, INC. | \$0.00 | \$9,089.41 | \$0.00 | PURCHASED FOOD |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961517 | DECARLOS J. BATES | \$0.00 | \$0.00 | \$565.20 | OTHER PURCHASED SERV |
| 961518 | DEMARCUS J. BUFFORD | \$0.00 | \$0.00 | \$743.79 | OTHER PURCHASED SERV |
| 961519 | KHIARA A. BUSH | \$0.00 | \$0.00 | \$733.98 | OTHER PURCHASED SERV |
| 961520 | CENTRAL PAPER COMPANY | \$0.00 | \$2,400.20 | \$0.00 | FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 961521 | NICOLE L. COX | \$0.00 | \$0.00 | \$733.98 | OTHER PURCHASED SERV |
| 961522 | JANEL L. DICKERSON | \$0.00 | \$0.00 | \$659.40 | OTHER PURCHASED SERV |
| 961523 | EVANS MEATS, INC. | \$0.00 | \$16,792.34 | \$0.00 | PURCHASED FOOD |
| 961524 | FLOWERS BAKING COMPANY | \$0.00 | \$5,181.46 | \$0.00 | PURCHASED FOOD |
| 961525 | FORESTWOOD FARM | \$0.00 | \$9,339.70 | \$0.00 | PURCHASED FOOD |
| 961526 | JAQUELYN GARCIA-SOTO | \$0.00 | \$0.00 | \$751.64 | OTHER PURCHASED SERV |
| 961527 | ASPEN GORMAN | \$0.00 | \$0.00 | \$745.75 | OTHER PURCHASED SERV |
| 961528 | GRAINGER INDUSTRIAL SUPPLY | \$0.00 | \$2,242.16 | \$0.00 | EQUIP REPAIR \& MAINT |
| 961529 | JASMINE GRANT | \$0.00 | \$0.00 | \$739.86 | OTHER PURCHASED SERV |
| 961530 | ASHLEY N. HARRIS | \$0.00 | \$0.00 | \$733.98 | OTHER PURCHASED SERV |
| 961531 | BRITTANY D. HORTON | \$0.00 | \$0.00 | \$735.94 | OTHER PURCHASED SERV |
| 961532 | DONISHA L. HOWARD | \$0.00 | \$0.00 | \$964.65 | OTHER PURCHASED SERV |
| 961533 | DESHON ISHMAN | \$0.00 | \$0.00 | \$726.13 | OTHER PURCHASED SERV |
| 961534 | ANDREWS, JAILYN M. | \$0.00 | \$0.00 | \$657.44 | OTHER PURCHASED SERV |
| 961535 | JOHNSTONE SUPPLY CO | \$0.00 | \$304.99 | \$0.00 | EQUIP REPAIR \& MAINT |
| 961536 | JASMINE L. JONES | \$0.00 | \$0.00 | \$722.20 | OTHER PURCHASED SERV |
| 961537 | KATERIA J. JONES | \$0.00 | \$0.00 | \$675.10 | OTHER PURCHASED SERV |
| 961538 | KAILYN P. ANDERSON | \$0.00 | \$0.00 | \$730.05 | OTHER PURCHASED SERV |
| 961539 | BIANKA KENNEDY | \$0.00 | \$0.00 | \$533.80 | OTHER PURCHASED SERV |
| 961540 | DIEGO KENNEDY | \$0.00 | \$0.00 | \$732.01 | OTHER PURCHASED SERV |
| 961541 | DARRION LAPSLEY | \$0.00 | \$0.00 | \$488.66 | OTHER PURCHASED SERV |
| 961542 | ANTONIQUE B. LE NARD | \$0.00 | \$0.00 | \$1,044.10 | OTHER PURCHASED SERV |
| 961543 | GILNESHIA R. MAIDEN | \$0.00 | \$0.00 | \$787.65 | OTHER PURCHASED SERV |
| 961544 | SARA A. MAIDEN | \$0.00 | \$0.00 | \$885.00 | OTHER PURCHASED SERV |
| 961545 | MEGAN L. MCCLUNG | \$0.00 | \$0.00 | \$1,083.50 | OTHER PURCHASED SERV |
| 961546 | TABIAS MOSS-WILLIAMS | \$0.00 | \$0.00 | \$747.71 | OTHER PURCHASED SERV |
| 961547 | MARCHAY L. MURPHY | \$0.00 | \$0.00 | \$647.63 | OTHER PURCHASED SERV |
| 961548 | MYRIAH Y. SIMS | \$0.00 | \$0.00 | \$938.68 | OTHER PURCHASED SERV |
| 961549 | OFFICE DEPOT | \$594.03 | \$344.92 | \$3,351.60 | OTHER GEN SUPPLIES;OFFICE SUPPLIES;OTHER INST SUPPLIES;PARENT INST SUPPLIES;STUDENT CLASSRM SUPP |
| 961550 | BOBBI RODGERS | \$0.00 | \$0.00 | \$533.80 | OTHER PURCHASED SERV |
| 961551 | MONAE S. ROWSER | \$0.00 | \$0.00 | \$730.05 | OTHER PURCHASED SERV |
| 961552 | PERRISHA T. ROWSER | \$0.00 | \$0.00 | \$726.13 | OTHER PURCHASED SERV |
| 961553 | SHAWN D. SEWARD | \$0.00 | \$0.00 | \$959.78 | OTHER PURCHASED SERV |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| 961554 | AMIA J. SMITH | \$0.00 | \$0.00 | \$743.79 | OTHER PURCHASED SERV |
| 961555 | JA MAYA M. STALLWORTH | \$0.00 | \$0.00 | \$733.98 | OTHER PURCHASED SERV |
| 961556 | SALEEMA H. STEWARD | \$0.00 | \$0.00 | \$871.73 | OTHER PURCHASED SERV |
| 961557 | TAJOIRIA LEWIS | \$0.00 | \$0.00 | \$737.90 | OTHER PURCHASED SERV |
| 961558 | TRAVEL DESIGNERS INC | \$0.00 | \$76,939.71 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961559 | TRION WILLIAMS | \$0.00 | \$0.00 | \$973.50 | OTHER PURCHASED SERV |
| 961560 | KENNY L. WILLIAMS | \$0.00 | \$0.00 | \$737.90 | OTHER PURCHASED SERV |
| 961561 | WOOD FRUITTICHER | \$0.00 | \$27,647.93 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 961562 | CHRISTOPHER WOODALL | \$0.00 | \$0.00 | \$569.13 | OTHER PURCHASED SERV |
| 961563 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$180.00 | OTH P/R WHH DEDUCT |
| 961564 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$180.00 | OTH P/R WHH DEDUCT |
| 961565 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$180.00 | OTH P/R WHH DEDUCT |
| 961566 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$211.00 | OTH P/R WHH DEDUCT |
| 961567 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$211.00 | OTH P/R WHH DEDUCT |
| 961568 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$211.00 | OTH P/R WHH DEDUCT |
| 961569 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$211.00 | OTH P/R WHH DEDUCT |
| 961570 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$120.00 | OTH P/R WHH DEDUCT |
| 961571 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$120.00 | OTH P/R WHH DEDUCT |
| 961572 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$177.00 | OTH P/R WHH DEDUCT |
| 961573 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$177.00 | OTH P/R WHH DEDUCT |
| 961574 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$285.08 | OTH P/R WHH DEDUCT |
| 961575 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$285.08 | OTH P/R WHH DEDUCT |
| 961577 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 961578 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 961579 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 961580 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 961581 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$300.00 | OTH P/R WHH DEDUCT |
| 961582 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$300.00 | OTH P/R WHH DEDUCT |
| 961583 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$300.00 | OTH P/R WHH DEDUCT |
| 961584 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$300.00 | OTH P/R WHH DEDUCT |
| 961585 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$481.12 | OTH P/R WHH DEDUCT |
| 961587 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$210.00 | OTH P/R WHH DEDUCT |
| 961588 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$210.00 | OTH P/R WHH DEDUCT |
| 961589 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$210.00 | OTH P/R WHH DEDUCT |
| 961590 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$121.00 | OTH P/R WHH DEDUCT |
| 961591 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$121.00 | OTH P/R WHH DEDUCT |
| 961592 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |

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| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961593 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |
| 961594 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |
| 961595 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |
| 961596 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$125.00 | OTH P/R WHH DEDUCT |
| 961601 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$254.00 | OTH P/R WHH DEDUCT |
| 961602 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$254.00 | OTH P/R WHH DEDUCT |
| 961604 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$510.84 | OTH P/R WHH DEDUCT |
| 961605 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$205.00 | OTH P/R WHH DEDUCT |
| 961606 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$502.00 | OTH P/R WHH DEDUCT |
| 961607 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$502.00 | OTH P/R WHH DEDUCT |
| 961608 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$502.00 | OTH P/R WHH DEDUCT |
| 961609 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$186.00 | OTH P/R WHH DEDUCT |
| 961610 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$186.00 | OTH P/R WHH DEDUCT |
| 961611 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$23.22 | OTH P/R WHH DEDUCT |
| 961612 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$151.00 | OTH P/R WHH DEDUCT |
| 961613 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$151.00 | OTH P/R WHH DEDUCT |
| 961614 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$248.90 | OTH P/R WHH DEDUCT |
| 961615 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$155.00 | OTH P/R WHH DEDUCT |
| 961619 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$175.00 | OTH P/R WHH DEDUCT |
| 961620 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$175.00 | OTH P/R WHH DEDUCT |
| 961621 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$178.00 | OTH P/R WHH DEDUCT |
| 961622 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$178.00 | OTH P/R WHH DEDUCT |
| 961623 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$178.00 | OTH P/R WHH DEDUCT |
| 961624 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$178.00 | OTH P/R WHH DEDUCT |
| 961625 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$313.00 | OTH P/R WHH DEDUCT |
| 961626 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$313.00 | OTH P/R WHH DEDUCT |
| 961627 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$484.00 | OTH P/R WHH DEDUCT |
| 961628 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$364.00 | OTH P/R WHH DEDUCT |
| 961629 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$364.00 | OTH P/R WHH DEDUCT |
| 961630 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$337.00 | OTH P/R WHH DEDUCT |
| 961631 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$337.00 | OTH P/R WHH DEDUCT |
| 961632 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$337.00 | OTH P/R WHH DEDUCT |
| 961633 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$337.00 | OTH P/R WHH DEDUCT |
| 961634 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$249.00 | OTH P/R WHH DEDUCT |
| 961635 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$249.00 | OTH P/R WHH DEDUCT |
| 961636 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$249.00 | OTH P/R WHH DEDUCT |
| 961637 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$249.00 | OTH P/R WHH DEDUCT |
| 961638 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$250.00 | OTH P/R WHH DEDUCT |

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| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961639 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$250.00 | OTH P/R WHH DEDUCT |
| 961640 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$250.00 | OTH P/R WHH DEDUCT |
| 961641 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$250.00 | OTH P/R WHH DEDUCT |
| 961642 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$436.00 | OTH P/R WHH DEDUCT |
| 961643 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$277.35 | OTH P/R WHH DEDUCT |
| 961644 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$704.00 | OTH P/R WHH DEDUCT |
| 961645 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$704.00 | OTH P/R WHH DEDUCT |
| 961646 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$762.00 | OTH P/R WHH DEDUCT |
| 961647 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$333.40 | OTH P/R WHH DEDUCT |
| 961648 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$243.40 | OTH P/R WHH DEDUCT |
| 961649 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$253.00 | OTH P/R WHH DEDUCT |
| 961650 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$503.00 | OTH P/R WHH DEDUCT |
| 961651 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$264.90 | OTH P/R WHH DEDUCT |
| 961652 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$199.00 | OTH P/R WHH DEDUCT |
| 961653 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$199.00 | OTH P/R WHH DEDUCT |
| 961656 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$648.00 | OTH P/R WHH DEDUCT |
| 961657 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$762.00 | OTH P/R WHH DEDUCT |
| 961658 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$503.00 | OTH P/R WHH DEDUCT |
| 961659 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$50.00 | OTH P/R WHH DEDUCT |
| 961660 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$484.00 | OTH P/R WHH DEDUCT |
| 961661 | CATHY MCCORD BAUGH | \$0.00 | \$0.00 | \$393.06 | LOCAL DISTRICT |
| 961662 | BIRMINGHAM COUNCIL PTA | \$0.00 | \$0.00 | \$1,000.00 | PARENT INST SUPPLIES;IN-STATE |
| 961663 | ABIGAIL BROWN | \$0.00 | \$0.00 | \$518.34 | OUT-OF-STATE |
| 961664 | GLORIA B. CLARK | \$0.00 | \$0.00 | \$32.15 | LOCAL DISTRICT |
| 961665 | TIFFANIE L. CRUMBLEY | \$0.00 | \$732.11 | \$0.00 | OUT-OF-STATE |
| 961666 | Dr. Lisa Herring | \$0.00 | \$0.00 | \$1,439.84 | OUT-OF-STATE |
| 961667 | GAYBRIELLE I. JONES | \$521.83 | \$0.00 | \$0.00 | IN-STATE |
| 961668 | REGIONS BANK | \$0.00 | \$0.00 | \$6,525.00 | BANK SERVICE CHARGES |
| 961669 | SANDRA L. JACKSON | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961670 | YVETTE SIMS | \$0.00 | \$0.00 | \$79.60 | LOCAL DISTRICT |
| 961671 | DEMETRA STUDDARD | \$0.00 | \$0.00 | \$578.39 | OUT-OF-STATE |
| 961672 | TIMOTHY SWANSON, SR. | \$0.00 | \$0.00 | \$81.86 | LOCAL DISTRICT |
| 961673 | THE BOLLING LAW FIRM, LLC | \$0.00 | \$0.00 | \$3,247.50 | LEGAL FEES |
| 961674 | TRAVEL DESIGNERS INC | \$0.00 | \$111,739.86 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 961675 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$1,560.64 | JANITORIAL SUPPLIES |
| 961676 | ACTIVE PARENTING | \$0.00 | \$263.84 | \$0.00 | STUDENT CLASSRM SUPP |
| 961677 | AIRGAS SOUTH | \$0.00 | \$0.00 | \$761.21 | OTHER MAINT. \& OPER. |
| 961678 | AJS SERVICES | \$0.00 | \$0.00 | \$14,805.00 | OTHER EQUIPMENT;EQUIP REPAIR \& MAINT |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961679 | ALACOURT | \$0.00 | \$0.00 | \$127.00 | OTHER PURCHASED SERV |
| 961680 | ALLSTEEL FENCE | \$0.00 | \$0.00 | \$510.56 | OTHER MAINT. \& OPER. |
| 961681 | AMERICAN LIGHTING \& ELECTRICAL | \$0.00 | \$0.00 | \$1,095.85 | OTHER MAINT. \& OPER. |
| 961682 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$9,614.32 | JANITORIAL SUPPLIES |
| 961683 | AT\&T | \$0.00 | \$0.00 | \$5,383.53 | TELEPHONE |
| 961684 | AT\&T | \$0.00 | \$0.00 | \$140.02 | TELEPHONE;EQUIP REPAIR \& MAINT |
| 961685 | AT\&T (P.O. BOX 9011) | \$0.00 | \$0.00 | \$348.81 | TELEPHONE |
| 961686 | AT\&T | \$0.00 | \$0.00 | \$277.06 | TELEPHONE |
| 961687 | BAUDVILLE, INC. | \$0.00 | \$2,225.98 | \$0.00 | STUDENT CLASSRM SUPP |
| 961688 | BEL-AIR TURF PRODUCTS | \$0.00 | \$0.00 | \$816.51 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 961689 | S\&S WORLDWIDE | \$0.00 | \$0.00 | \$5,369.87 | STUDENT CLASSRM SUPP |
| 961690 | BEST PLUMBING SPECIALTIES INC. | \$0.00 | \$0.00 | \$749.00 | OTHER MAINT. \& OPER. |
| 961691 | BIG BROTHERS BIG SISTERS | \$0.00 | \$11,750.00 | \$0.00 | STUDENT EDUCATIONAL |
| 961692 | BRIGHT HOUSE NETWORK | \$0.00 | \$0.00 | \$643.58 | TELECOMMUNICATION |
| 961693 | BUFFALO ELECTRIC CO. | \$0.00 | \$0.00 | \$668.70 | OTHER MAINT. \& OPER. |
| 961694 | BUILDING SPECIALTIES COMPANY | \$0.00 | \$0.00 | \$3,346.00 | OTHER MAINT. \& OPER. |
| 961695 | C.AM.P | \$0.00 | \$12,916.66 | \$0.00 | STUDENT EDUCATIONAL |
| 961696 | CASSADY AND SELF GLASS COMPANY | \$0.00 | \$0.00 | \$1,006.60 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 961697 | CDW GOVERMENT INC. | \$0.00 | \$8,196.00 | \$0.00 | AUDIO/VIDEO MATERIAL |
| 961698 | SCHOOL SPECIALTY/ | \$0.00 | \$226.65 | \$0.00 | STUDENT CLASSRM SUPP |
| 961699 | CRANE WORKS | \$0.00 | \$0.00 | \$4,465.00 | OTHER MAINT. \& OPER.;RENTAL-EQUIPMENT;EQUIP REPAIR \& MAINT |
| 961700 | CSI FIRE AND BUILDING DIVISION | \$0.00 | \$0.00 | \$6,279.52 | EQUIP REPAIR \& MAINT |
| 961701 | DEEPWELL DATA SERVICES | \$0.00 | \$12,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 961702 | DELTA FOREMOST CHEMICAL CORP. | \$660.80 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 961703 | DIGITAL RIVER, INC. | \$0.00 | \$0.00 | \$1,039.59 | OFFICE SUPPLIES |
| 961704 | CLASSIC PRINTING \& SIGN | \$160.00 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 961705 | DURBIN WELDING AND FAB LLC | \$0.00 | \$0.00 | \$2,100.00 | EQUIP REPAIR \& MAINT |
| 961706 | E \& W AUDIO VISUAL LLC | \$389.90 | \$0.00 | \$0.00 | FURNITURE AND FIXTUR |
| 961707 | ETA/CUISENAIRE | \$0.00 | \$16.96 | \$0.00 | STUDENT CLASSRM SUPP |
| 961708 | GROWING KINGS, INC | \$0.00 | \$3,500.00 | \$0.00 | STUDENT EDUCATIONAL |
| 961709 | JOSEPHS HOUSE, INC. | \$0.00 | \$2,500.00 | \$0.00 | STUDENT EDUCATIONAL |
| 961710 | AAA ENVIRONMENTAL SERVICES | \$0.00 | \$0.00 | \$2,741.20 | JANITORIAL SUPPLIES |
| 961711 | PROJECT LEAD THE WAY | \$0.00 | \$0.00 | \$3,000.00 | OTHER PURCHASED SERV |
| 961712 | SCANTRON/HARLAND TECHNOLOGY | \$0.00 | \$809.05 | \$0.00 | STUDENT CLASSRM SUPP |
| 961713 | SCHOLASTIC INC. | \$0.00 | \$3,700.12 | \$0.00 | STUDENT CLASSRM SUPP |
| 961715 | SCHOOL DATEBOOKS | \$0.00 | \$1,338.62 | \$0.00 | STUDENT CLASSRM SUPP |
| 961716 | SCHOOL MATE | \$0.00 | \$1,411.25 | \$0.00 | PARENT INST SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961717 | SCHOOL SPECIALTY | \$0.00 | \$453.04 | \$0.00 | STUDENT CLASSRM SUPP |
| 961718 | SHERATON BIRMINGHAM HOTEL | \$0.00 | \$92,491.86 | \$0.00 | OTHER PURCHASED SERV;RENTAL-LAND \& BLDG |
| 961719 | SHERWIN WILLIAMS | \$0.00 | \$0.00 | \$1,884.26 | OTHER MAINT. \& OPER. |
| 961720 | SHOOK \& FLECTCHER AIR COND. CO | \$0.00 | \$0.00 | \$19,300.70 | EQUIP REPAIR \& MAINT;NON-INST EQUIPMENT;OTHER MAINT. \& OPER. |
| 961721 | SITEONE LANDSCAPE SUPPLY, LLC | \$0.00 | \$0.00 | \$981.13 | OTHER MAINT. \& OPER. |
| 961722 | SKEETER KELL | \$0.00 | \$0.00 | \$6,335.45 | ATHLETIC SUPPLIES |
| 961723 | SPECTRUM RED, LLC | \$0.00 | \$24,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 961724 | SPRINT | \$0.00 | \$0.00 | \$11,337.97 | TELEPHONE |
| 961725 | STRICKLAND PAPER COMPANY | \$0.00 | \$0.00 | \$1,220.90 | STUDENT CLASSRM SUPP;PARENT INST SUPPLIES |
| 961726 | STRICKLAND COMPANIES | \$0.00 | \$8,155.15 | \$0.00 | STUDENT CLASSRM SUPP |
| 961727 | SUPPLYWORKS | \$0.00 | \$0.00 | \$11,921.62 | JANITORIAL SUPPLIES |
| 961728 | THE ESB GROUP, INC. | \$0.00 | \$0.00 | \$462.00 | OTHER MAINT. \& OPER. |
| 961729 | THE SIGN SHOP | \$100.80 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 961730 | TRANSOUTH | \$152.30 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 961731 | TRIPLE POINT IND. LLC. | \$0.00 | \$0.00 | \$4,787.40 | EQUIP REPAIR \& MAINT |
| 961732 | DEKRESHA FAMBRO | \$0.00 | \$506.62 | \$0.00 | OUT-OF-STATE |
| 961733 | CRYSTAL FREEMAN | \$0.00 | \$440.00 | \$0.00 | OUT-OF-STATE |
| 961734 | DOROTHY GIBSON | \$0.00 | \$862.02 | \$0.00 | OUT-OF-STATE |
| 961735 | HELEN BONHAM | \$0.00 | \$0.00 | \$1,746.00 | OTHER INST SUPPLIES |
| 961736 | BETTY G. MALONE | \$0.00 | \$879.14 | \$0.00 | OUT-OF-STATE |
| 961737 | LEE MASON | \$497.22 | \$0.00 | \$0.00 | IN-STATE |
| 961738 | FELICIA PALM | \$0.00 | \$862.02 | \$0.00 | OUT-OF-STATE |
| 961739 | FRANCHESTER D PERKINS | \$0.00 | \$0.00 | \$518.34 | OUT-OF-STATE |
| 961740 | RENAISSANCE ROSS BRIDGE | \$0.00 | \$37,376.22 | \$0.00 | RENTAL-LAND \& BLDG;OTHER PURCHASED SERV |
| 961741 | BOBBY STRINGER | \$506.85 | \$0.00 | \$0.00 | IN-STATE |
| 961742 | TRAVEL DESIGNERS INC | \$0.00 | \$52,174.53 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961743 | TRAWICK CASSIETA | \$525.04 | \$0.00 | \$0.00 | IN-STATE |
| 961744 | ARLENE BRAY WILLIAMS | \$0.00 | \$0.00 | \$518.34 | OUT-OF-STATE |
| 961745 | BUDDY FLOWERS | \$0.00 | \$0.00 | \$225.00 | OTHER INST SUPPLIES |
| 961746 | CASSAUNDRA DAVIS | \$0.00 | \$815.88 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 961747 | R.E. MICHEL COMPANY | \$0.00 | \$0.00 | \$50.30 | OTHER MAINT. \& OPER. |
| 961748 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$82,581.70 | WATER AND SEWAGE |
| 961749 | XEROX CORPORATION | \$0.00 | \$0.00 | \$130,240.92 | RENTAL-EQUIPMENT |
| 961750 | BAKER DISTRIBUTING CO. | \$0.00 | \$123.98 | \$0.00 | MAINTENANCE SUPPLIES |
| 961751 | BARBER S DAIRIES, INC. | \$0.00 | \$8,797.17 | \$0.00 | PURCHASED FOOD |
| 961752 | BIRMINGHAM RESTAURANT SUPPLY | \$0.00 | \$236.23 | \$0.00 | FOOD SERV SUPPLIES |
| 961753 | BUDGET JANITORIAL SUPPLY | \$0.00 | \$1,293.00 | \$0.00 | MAINTENANCE SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961754 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$180.00 | OTH P/R WHH DEDUCT |
| 961755 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$211.00 | OTH P/R WHH DEDUCT |
| 961756 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$120.00 | OTH P/R WHH DEDUCT |
| 961757 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$177.00 | OTH P/R WHH DEDUCT |
| 961758 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$285.08 | OTH P/R WHH DEDUCT |
| 961760 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 961761 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$300.00 | OTH P/R WHH DEDUCT |
| 961762 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$311.00 | OTH P/R WHH DEDUCT |
| 961763 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$217.00 | OTH P/R WHH DEDUCT |
| 961765 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$210.00 | OTH P/R WHH DEDUCT |
| 961766 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$121.00 | OTH P/R WHH DEDUCT |
| 961767 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |
| 961769 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$254.00 | OTH P/R WHH DEDUCT |
| 961770 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$29.33 | OTH P/R WHH DEDUCT |
| 961771 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$502.00 | OTH P/R WHH DEDUCT |
| 961772 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$186.00 | OTH P/R WHH DEDUCT |
| 961773 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$145.00 | OTH P/R WHH DEDUCT |
| 961774 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$313.00 | OTH P/R WHH DEDUCT |
| 961775 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$364.00 | OTH P/R WHH DEDUCT |
| 961776 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$337.00 | OTH P/R WHH DEDUCT |
| 961777 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$249.00 | OTH P/R WHH DEDUCT |
| 961778 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$205.62 | OTH P/R WHH DEDUCT |
| 961779 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$286.00 | OTH P/R WHH DEDUCT |
| 961780 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$333.00 | OTH P/R WHH DEDUCT |
| 961781 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$199.00 | OTH P/R WHH DEDUCT |
| 961783 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$613.00 | OTH P/R WHH DEDUCT |
| 961784 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$246.46 | OTH P/R WHH DEDUCT |
| 961785 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$296.09 | OTH P/R WHH DEDUCT |
| 961786 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$489.00 | OTH P/R WHH DEDUCT |
| 961787 | COBB ALLEN | \$0.00 | \$10,932.40 | \$0.00 | INSURANCE SERVICES |
| 961788 | FLOWERS BAKING COMPANY | \$0.00 | \$1,705.99 | \$0.00 | PURCHASED FOOD |
| 961789 | FORESTWOOD FARM | \$0.00 | \$1,217.80 | \$0.00 | PURCHASED FOOD |
| 961790 | Hobart Services | \$0.00 | \$2,826.78 | \$0.00 | MAINTENANCE SUPPLIES |
| 961791 | ICEMAKERS INC | \$0.00 | \$274.24 | \$0.00 | MAINTENANCE SUPPLIES |
| 961792 | KNOX PEST CONTROL | \$0.00 | \$1,940.00 | \$60.00 | OTHER PURCHASED SERV;IN-STATE |
| 961793 | OFFICE DEPOT | \$1,371.93 | (\$50.32) | \$4,671.99 | OTHER INST SUPPLIES;OTHER GEN SUPPLIES;STUDENT CLASSRM SUPP |
| 961794 | Rush Truck Leasing | \$0.00 | \$4,053.97 | \$0.00 | RENTAL-EQUIPMENT |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961795 | THE HILLER COMPANIES | \$0.00 | \$610.05 | \$0.00 | EQUIP REPAIR \& MAINT |
| 961796 | CRAIG J. BOYKIN | \$0.00 | \$3,500.00 | \$0.00 | STAFF ED SERVICES |
| 961797 | FEDEX | \$37.12 | \$0.00 | \$212.89 | POSTAGE |
| 961798 | TERESA FERNANDEZ | \$0.00 | \$1,215.00 | \$0.00 | OTHER PROF SERVICES |
| 961799 | FOLLETT LIBRARY RESOURCES | \$0.00 | \$5,266.87 | \$0.00 | LIBRARY BOOKS |
| 961800 | FUELMAN | \$2,084.07 | \$1,541.34 | \$5,161.64 | FUEL-GASOLINE |
| 961801 | FULLER SUPPLY COMPANY | \$0.00 | \$0.00 | \$449.40 | OTHER MAINT. \& OPER. |
| 961802 | H\&M MECHANICAL, INC.. | \$0.00 | \$0.00 | \$157.50 | EQUIP REPAIR \& MAINT |
| 961803 | IGNITE CONSULTING | \$0.00 | \$1,500.00 | \$0.00 | STUDENT EDUCATIONAL |
| 961804 | IIX-INSURANCE INFORMATION EXCH | \$336.80 | \$0.00 | \$0.00 | INSURANCE SERVICES |
| 961805 | INFINITY FIRE PROTECTION, LLC | \$0.00 | \$0.00 | \$1,338.50 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 961806 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$1,225.25 | OTHER MAINT. \& OPER. |
| 961807 | KNOX PEST CONTROL | \$0.00 | \$0.00 | \$4,037.00 | OTHER PURCHASED SERV |
| 961808 | TSALI EUGENE LEE | \$0.00 | \$0.00 | \$200.00 | OTHER LOCAL REVENUE |
| 961809 | LOGISTA | \$0.00 | \$0.00 | \$31,091.00 | SOFTWARE MAINT AGREE |
| 961810 | PEEHIP | \$2,400.00 | \$0.00 | \$0.00 | STATE INSURANCE |
| 961811 | PRESENTATION SOLUTIONS, INC. | \$0.00 | \$5,194.00 | \$0.00 | NON-CAPITALIZED COMP |
| 961812 | THE JOHNSON MANAGEMENT GROUP | \$0.00 | \$0.00 | \$2,000.00 | STUDENT EDUCATIONAL |
| 961813 | UNIFORMS GALORE | \$0.00 | \$0.00 | \$827.00 | ATHLETIC SUPPLIES |
| 961814 | UNITED TECHNOLOGY SOLUTIONS | \$0.00 | \$0.00 | \$3,940.00 | OFFICE SUPPLIES |
| 961815 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$274.85 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 961816 | ADVANCED DISPOSAL | \$0.00 | \$0.00 | \$19,735.34 | GARBAGE AND WASTE |
| 961817 | AGAPE MISSIONARY BAPTIST | \$0.00 | \$0.00 | \$1,500.00 | STUDENT EDUCATIONAL |
| 961818 | AJS SERVICES | \$0.00 | \$0.00 | \$1,020.00 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 961819 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$629,709.81 | ELECTRICITY |
| 961820 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$36,043.36 | ELECTRICITY |
| 961821 | ALAGASCO | \$0.00 | \$0.00 | \$61,084.99 | NATURAL GAS |
| 961822 | AMERICAN TIME AND SIGNAL | \$0.00 | \$0.00 | \$1,425.38 | OTHER MAINT. \& OPER. |
| 961823 | APPLE, INC. | \$0.00 | \$0.00 | \$398.00 | NON-CAPITALIZED COMP |
| 961824 | AT\&T | \$0.00 | \$0.00 | \$1,154.66 | TELEPHONE |
| 961825 | AT\&T | \$0.00 | \$0.00 | \$319.96 | EQUIP REPAIR \& MAINT |
| 961826 | AT\&T | \$0.00 | \$0.00 | \$106,877.34 | TELEPHONE;EQUIP REPAIR \& MAINT |
| 961827 | AT\&T MOBILITY | \$1,808.03 | \$0.00 | \$0.00 | TELEPHONE |
| 961828 | AWARD CENTER | \$0.00 | \$0.00 | \$50.00 | OFFICE SUPPLIES |
| 961829 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$4,187.57 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 961830 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$2,372.90 | EQUIP REPAIR \& MAINT |
| 961831 | BUILDING SPECIALTIES COMPANY | \$0.00 | \$0.00 | \$5,678.00 | OTHER MAINT. \& OPER. |
| 961832 | BULLET IRON \& WELDING LLC | \$0.00 | \$0.00 | \$2,400.59 | OTHER PURCHASED SERV;EQUIP REPAIR \& MAINT |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961833 | C.AM.P | \$0.00 | \$12,916.66 | \$0.00 | STUDENT EDUCATIONAL |
| 961834 | CENTRAL CAMPER, INC. | \$0.00 | \$0.00 | \$3,415.00 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 961835 | COUNCIL OF THE GREAT CITY | \$0.00 | \$0.00 | \$37,868.00 | ASSOCIATION DUES |
| 961836 | CLASSIC PRINTING \& SIGN | \$0.00 | \$0.00 | \$201.60 | OTHER MAINT. \& OPER. |
| 961837 | E \& W AUDIO VISUAL LLC | \$0.00 | \$5,572.39 | \$0.00 | NON-CAPITALIZED AUDI;CLASSROOM EQUIPMENT |
| 961838 | ENCORE DATA PRODUCTS, INC. | \$0.00 | \$0.00 | \$299.70 | OTHER INST SUPPLIES |
| 961839 | TIEASHA ABDUR-RASHEED | \$0.00 | \$0.00 | \$100.00 | OTHER LOCAL REVENUE |
| 961840 | SCHOLASTIC EDUCATIONAL PUB. | \$0.00 | \$3,180.44 | \$0.00 | STUDENT CLASSRM SUPP |
| 961841 | STATE OF AL. DEPT. OF LABOR | \$0.00 | \$0.00 | \$1,575.00 | EQUIP REPAIR \& MAINT |
| 961842 | SUPPLYWORKS | \$0.00 | \$0.00 | \$926.11 | JANITORIAL SUPPLIES |
| 961843 | TWENTYTHIRD ST. BAPTIST CHURCH | \$0.00 | \$0.00 | \$1,500.00 | STUDENT EDUCATIONAL |
| 961844 | AASB | \$0.00 | \$0.00 | \$149.00 | REGISTRATION FEES |
| 961845 | SHARON W. ABRAMS | \$0.00 | \$234.00 | \$0.00 | IN-STATE |
| 961846 | REGINA ALBRIGHT | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961847 | GINELLE ALI | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961848 | STACY D. ALLEN | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 961849 | MELODY Y. ALSTON | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 961850 | API/FBLA MARKETPLACE | \$0.00 | \$0.00 | \$151.20 | OTHER INST SUPPLIES |
| 961851 | Ashaunti Parker | \$0.00 | \$0.00 | \$439.04 | IN-STATE |
| 961852 | PERREN BANKS | \$0.00 | \$315.84 | \$0.00 | IN-STATE |
| 961853 | DECARLOS J. BATES | \$0.00 | \$0.00 | \$92.33 | OTHER PURCHASED SERV |
| 961854 | CATHY MCCORD BAUGH | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 961855 | CINDY D. BELL | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961856 | GRANT BENNETT | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 961857 | ZAUNDRA BETTIS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961858 | CRYSTAL BILLINGSLEY | \$0.00 | \$0.00 | \$398.99 | IN-STATE |
| 961859 | WANDA BIRCHFIELD | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961860 | BISHOP, COLVIN, JOHNSON \& KENT | \$0.00 | \$0.00 | \$12,446.45 | LEGAL FEES |
| 961861 | CHANDRA BLACKMON | \$0.00 | \$1,377.92 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 961862 | DANNIELLE BLANKS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961863 | DENISE BONDS | \$0.00 | \$472.13 | \$0.00 | IN-STATE |
| 961864 | MONICA BRIMAGE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961865 | CANDACE BROWN | \$0.00 | \$235.00 | \$0.00 | OUT-OF-STATE |
| 961866 | STEVE BROWN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961867 | JENNIFER BRUNNER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961868 | DERRICK BURNEY | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961869 | SHIRLEY GRAHAM-BURRELL | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961870 | VANESSA BYRD | \$0.00 | \$511.13 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961871 | CANDANCE CHANDLER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961872 | STANFORETTA CARSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961873 | ELAINE CARTER | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961874 | FELICIA H. CHARLES | \$0.00 | \$117.00 | \$0.00 | IN-STATE |
| 961875 | GLORIA B. CLARK | \$0.00 | \$0.00 | \$234.00 | IN-STATE |
| 961876 | GILDA CLAYTON | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961877 | CLAYTON, VERONICA | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961878 | COBB ALLEN | \$0.00 | \$0.00 | \$350.00 | OTHER DUES AND FEES |
| 961879 | MAWUSI COLEMAN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961880 | COAKY COOK | \$0.00 | \$1,026.47 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 961881 | DESHAWN COOLEY | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961882 | KAILIA CORBIN | \$0.00 | \$511.13 | \$0.00 | OUT-OF-STATE |
| 961883 | TARSHA CORBITT | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961884 | TERRI CRAWFORD | \$0.00 | \$746.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961885 | CREATIVE MINDZ, INC. | \$0.00 | \$0.00 | \$3,100.00 | STUDENT EDUCATIONAL |
| 961886 | KIMBERLY CROCKETT | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961887 | CYNTHIA ROBBINS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961888 | JESSE DANIEL | \$0.00 | \$1,026.47 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 961889 | SHIRINA DAVENPORT | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961890 | CORNELIA DAVIS | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961891 | DEATRICE S. DAVIS | \$0.00 | \$515.34 | \$0.00 | OUT-OF-STATE |
| 961892 | PATRICIA B. DAVIS | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961893 | ANGELIQUE DAVIS | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961894 | JAMARIUS DISMUKE | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 961895 | LAKESHA DOUGLAS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961896 | JANICE DRAKE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961897 | DARLISA DUDLEY | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961898 | JASON DUNNING | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961899 | KATINA EDDIE | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961900 | ADRIANNE ELDRIDGE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961901 | JONATHAN ELDRIDGE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961902 | ERIC GARDNER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961903 | CARLNELL B. ETHERIDGE | \$0.00 | \$696.13 | \$0.00 | IN-STATE;REGISTRATION FEES |
| 961904 | DEANGELA ETHERIDGE | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961905 | QUIANTRANESE FELDER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961906 | WILLIE J. FELLS III | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961907 | CASSANDRA FINCHER FELLS | \$0.00 | \$1,026.47 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 961908 | MECHELLE A RICE-FIELDS | \$0.00 | \$696.13 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961909 | ELVIRITA FINLEY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961910 | SELENA FLORENCE | \$0.00 | \$747.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961911 | NATASHA FLOWERS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961912 | KATHRYN FLUKER | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961913 | BRITTNEY FORTUNE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961914 | RHONDA G. FOWLKES | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961915 | DAPHNE T. FOY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961916 | MARSHELIA FRANKLIN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961917 | RODERICK GADSON | \$0.00 | \$433.13 | \$0.00 | IN-STATE |
| 961918 | DEMARCUS GATES | \$0.00 | \$756.63 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961919 | TRACI GIFFIN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961920 | TELISHA GILBERT | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961921 | ASHLEY M. GILBERT | \$0.00 | \$235.00 | \$0.00 | OUT-OF-STATE |
| 961922 | CATRINA GLASCO | \$0.00 | \$472.13 | \$0.00 | IN-STATE |
| 961923 | MARVIN GOLDSBY, JR. | \$235.00 | \$0.00 | \$0.00 | OUT-OF-STATE |
| 961924 | WILLIE CLEM GOLDSMITH | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961925 | AULUNDRIA GRACE | \$0.00 | \$515.34 | \$0.00 | OUT-OF-STATE |
| 961926 | MS. BRENDA W. GUYTON | \$0.00 | \$285.00 | \$0.00 | OUT-OF-STATE |
| 961927 | ANGELICIA HARDIN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961928 | SANDRA C. HARRELL | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961929 | TONI L HARRIS | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961930 | LABRENCIA HARRIS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961931 | PHILLIP HARRIS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961932 | PROTHANIEL HARRIS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961933 | MILDRED HILL | \$0.00 | \$967.62 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961934 | TIKKI HINES | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961935 | DOROTHY M. HOLLINGS | \$0.00 | \$219.44 | \$0.00 | OUT-OF-STATE |
| 961936 | KERI HOLMES | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961937 | HOLSTON KEVIN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961938 | DARRELL HUDSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961939 | BYRON D. HUGHES | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961940 | FELICITE HUNTER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961941 | JULUTTE HUNTER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961942 | ANNESE JACKSON | \$0.00 | \$253.20 | \$0.00 | IN-STATE |
| 961943 | TAMMY C. JACKSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961944 | ALBERTA JENKINS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961945 | KIMBERLY JOHNSON | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961946 | DAVIDA JOHNSON | \$0.00 | \$906.88 | \$0.00 | OUT-OF-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961947 | AMMIE JONES | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961948 | ANDREA P. JONES | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961949 | YVETTE KINDS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961950 | ROBERT KLEIN | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961951 | WENDOLYN CONNER KNIGHT | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961952 | LADD-THOMAS FALLIN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961953 | JESSIE LEE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961954 | JARQUISE LEONARD | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961955 | SUSAN WAGGONER | \$0.00 | \$0.00 | \$780.00 | STUDENT EDUCATIONAL |
| 961956 | ADRIANE LEWIS-SUGGS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961957 | KATHLEEN W. LINDSEY | \$0.00 | \$450.30 | \$0.00 | IN-STATE |
| 961958 | LISA LONG | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961959 | LORA JOHNSON-PERRY | \$0.00 | \$1,026.47 | \$0.00 | OUT-OF-STATE; IN-STATE |
| 961960 | JENNIFER LOVE - LOTT | \$0.00 | \$235.50 | \$0.00 | OUT-OF-STATE |
| 961961 | MELVIN LOVE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961962 | MADISON, WINFIELD | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961963 | GILNESHIA R. MAIDEN | \$0.00 | \$0.00 | \$88.50 | OTHER PURCHASED SERV |
| 961964 | VALENCIA MAIDEN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961965 | VALENCIA MALONE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961966 | MAQUITA WARREN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961967 | JOHNNA MARSHALL | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961968 | SANDRA MARSHALL | \$0.00 | \$877.85 | \$0.00 | OUT-OF-STATE; IN-STATE |
| 961969 | TRONCI MASON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961970 | CHERISE MATTHEWS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961971 | GENITA MATTHEWS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961972 | ADRIANNE MCCALL | \$0.00 | \$188.00 | \$0.00 | IN-STATE |
| 961973 | ASHLEY MCCOMBS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961974 | MICHELLE MCCURDY-GRIFFIN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961975 | MICHELLE MCFARLAND | \$0.00 | \$746.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 961976 | MCGUIRE BRANDI | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961977 | KATHERINE MCMEANS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961978 | SHAUNTE MILLER | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 961979 | LAWANDA MINOR | \$0.00 | \$511.13 | \$0.00 | OUT-OF-STATE |
| 961980 | DENISE MITCHELL | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961981 | LISA A. MOBLEY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961982 | ARIEL NELSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961983 | NELSON, DONIA | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961984 | JAQUELINE CLARK-NICHOLAS | \$0.00 | \$515.34 | \$0.00 | OUT-OF-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 961985 | KEISHA C. OWENS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961986 | CHERRYE PARKER | \$0.00 | \$515.34 | \$0.00 | OUT-OF-STATE |
| 961987 | SUSAN PARKS | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 961988 | MICHAEL PENDLETON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961989 | DIANN PILGRIM | (\$115.02) | \$461.66 | \$0.00 | OUT-OF-STATE |
| 961990 | ALLEGRA POINTER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961991 | AMBER POPE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961992 | POWERS BRENDA D. | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961993 | TYWANNA PRESSLEY | \$0.00 | \$515.34 | \$0.00 | OUT-OF-STATE |
| 961994 | SONYA F. PRIGET | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961995 | TARA PURIFOY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961996 | TERNIKOLAS RAMIREZ | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961997 | CHERYL RAMSEY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961998 | MISHA RANDLE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 961999 | JULIET REED | \$0.00 | \$207.18 | \$0.00 | OUT-OF-STATE |
| 962000 | SHARON ROBERTS | \$0.00 | \$0.00 | \$528.05 | IN-STATE |
| 962001 | ORLANDO ROBERTSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962002 | JEAN ROBINSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962003 | GLANDA M. ROSS | \$0.00 | \$472.13 | \$0.00 | IN-STATE |
| 962004 | DONNA M. ROSS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962005 | CALVIN ROWLE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962006 | MICHELLE WALTHAW SAILES | \$0.00 | \$539.00 | \$0.00 | OUT-OF-STATE |
| 962007 | TWILA SANFORD | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962008 | SDE | \$0.00 | \$2,025.00 | \$0.00 | REGISTRATION FEES |
| 962009 | BRITTANY SEAY | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 962010 | DELLA SHEEHAN | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962011 | EZRA SHINE | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 962012 | SHUANETTA DURR | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 962013 | YVETTE SIMS | \$0.00 | \$0.00 | \$511.13 | IN-STATE |
| 962014 | ANGELA SMITH | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 962015 | ANGELA HULETT SMITH | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 962016 | TAMIKA SMITH | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 962017 | TYWANNA SMITH | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962018 | SHRM | \$0.00 | \$0.00 | \$597.00 | OTHER DUES AND FEES |
| 962019 | SSA | \$0.00 | \$0.00 | \$427.00 | REGISTRATION FEES |
| 962020 | STATE OF ALABAMA DEPARTMENT | \$0.00 | \$0.00 | \$1,760.80 | AUDITING |
| 962022 | TANGIE STEVENS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962023 | JENNIFER STEWART | \$0.00 | \$511.13 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 962024 | FRED H. STEWART, III | \$0.00 | \$1,073.47 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 962025 | JASMINE STORY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962026 | LASHUNDRA STREETER | \$0.00 | \$699.13 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 962027 | JERRY STRICKLAND | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962028 | JUANITA SUMLIN | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 962029 | TAYLOR, JOANN | \$0.00 | \$515.34 | \$0.00 | OUT-OF-STATE |
| 962030 | TECHNICAL TRAINING AIDS | \$0.00 | \$1,000.00 | \$0.00 | REGISTRATION FEES |
| 962031 | TEXAS IB SCHOOLS | \$0.00 | \$4,225.00 | \$0.00 | REGISTRATION FEES |
| 962032 | ELIZABETH A. THOMAS | \$0.00 | \$276.59 | \$0.00 | OUT-OF-STATE |
| 962033 | FRANCHELL THOMAS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962034 | MALLORY THOMAS | \$0.00 | \$1,073.47 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 962035 | TIFFANY THOMAS | \$0.00 | \$188.00 | \$0.00 | OUT-OF-STATE |
| 962036 | TAMERIA THREATT | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962037 | GWENDOLYN TILGHMAN | \$0.00 | \$0.00 | \$291.00 | OUT-OF-STATE |
| 962038 | TAMMARRA TIPPETT | \$0.00 | \$574.88 | \$0.00 | OUT-OF-STATE |
| 962039 | MAGGIE TODD | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962040 | LISA TONEY | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962041 | TRAVEL DESIGNERS INC | \$0.00 | \$1,745.65 | \$1,950.80 | OUT-OF-STATE;IN-STATE |
| 962042 | SHONDRA TUCKER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962043 | STEPHANIE TURNER | \$0.00 | \$979.47 | \$0.00 | IN-STATE;OUT-OF-STATE |
| 962044 | TURNER, CAMALYN S. | \$0.00 | \$218.69 | \$0.00 | OUT-OF-STATE |
| 962045 | LACHANDA M. TURNER | \$0.00 | \$472.13 | \$0.00 | IN-STATE |
| 962046 | DAVIDA D. TYSON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962047 | TAMIKA VARNER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962048 | JACQUELINE F. WALKER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962049 | VANESSA G. WALKER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962050 | CONNIE WALKER-COTTON | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962051 | ANDRA WALLS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962052 | TARRIA JONES WALTERS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962053 | CYNTHIA D. WARD | \$0.00 | \$531.13 | \$0.00 | IN-STATE |
| 962054 | ANGELA WATKINS | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 962055 | SONJA M. WATTS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962056 | KALEENA WATTS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962057 | ANDARINA WELLS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962058 | VINCENT B. WELLS | \$235.00 | \$0.00 | \$0.00 | OUT-OF-STATE |
| 962059 | ANGELA S. WHITE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962060 | CONNIE WHITE | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962061 | LINDA WIEST | \$0.00 | \$511.13 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 962062 | BRITTANI WILDER | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962063 | JAMEKA WILLIAMS | \$0.00 | \$562.34 | \$0.00 | OUT-OF-STATE |
| 962064 | NICHOLE D. WILLIAMS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962065 | SONIA WILLIAMS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962066 | TRACEY CHAMBLISS WILLIAMS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962067 | VERADA WILLIAMS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962068 | YANCEY WILLIAMS | \$0.00 | \$1,073.47 | \$0.00 | OUT-OF-STATE;IN-STATE |
| 962069 | FREDERICA C. WILLIS | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962070 | MICHAEL WILSON | \$0.00 | \$407.20 | \$0.00 | IN-STATE |
| 962071 | REGINA H. WINDHAM | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962072 | LEE SHEPHERD | \$235.00 | \$0.00 | \$0.00 | OUT-OF-STATE |
| 962073 | Dr. Lisa Herring | \$0.00 | \$0.00 | \$664.68 | OUT-OF-STATE |
| 962074 | SANDRA HARRISON | \$54.54 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 962075 | MARILYN MANNING | \$58.37 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 962076 | MCWANE CENTER | \$0.00 | \$100.00 | \$0.00 | OTHER INST SUPPLIES |
| 962077 | NINA RICHARDSON | \$22.50 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 962078 | TRACY MICHELLE STANLEY | \$166.98 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 962079 | STEPHEN WARD \& ASSOCIATES, INC | \$0.00 | \$0.00 | \$26,948.92 | ARCHITECT;OTHER PROF SERVICES |
| 962080 | TEACHER RETIREMENT SYSTEM OF | \$0.00 | \$0.00 | \$55,125.76 | STATE RETIREMENT |
| 962081 | TRAVEL DESIGNERS INC | \$0.00 | \$83,535.35 | \$3,987.80 | IN-STATE;OUT-OF-STATE |
| 962082 | WALDREP STEWART \& KENDRICK | \$0.00 | \$0.00 | \$5,726.33 | LEGAL FEES |
| 962083 | YWCA | \$8,333.40 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 962084 | FEDEX | \$0.00 | \$0.00 | \$95.45 | POSTAGE |
| 962085 | FLEET PRIDE, INC. | \$348.44 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962086 | FRESHDESK, INC. | \$0.00 | \$0.00 | \$6,554.00 | SOFTWARE MAINT AGREE |
| 962087 | GLOBAL MANAGEMENT GROUP, INC. | \$0.00 | \$0.00 | \$5,742.41 | LAND \& BLDG REPAIR/M |
| 962088 | GLS SUPPLY | \$0.00 | \$0.00 | \$605.43 | OTHER MAINT. \& OPER. |
| 962089 | GRAINGER INDUSTRIAL SUPPLY | \$0.00 | \$0.00 | \$430.51 | OTHER MAINT. \& OPER. |
| 962090 | GROWING KINGS, INC | \$0.00 | \$3,500.00 | \$0.00 | STUDENT EDUCATIONAL |
| 962091 | HEADWAY | \$0.00 | \$261.00 | \$1,147.92 | PARENT INST SUPPLIES |
| 962092 | HOUGHTON MIFFLIN CO. | \$0.00 | \$0.00 | \$209.00 | TESTING SUPPLIES |
| 962094 | INFINITY FIRE PROTECTION, LLC | \$0.00 | \$0.00 | \$200.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 962095 | ION 247, LLC | \$0.00 | \$0.00 | \$10,750.00 | OTHER PURCHASED SERV |
| 962096 | J RAG INC. | \$0.00 | \$0.00 | \$766.99 | OTHER INST SUPPLIES |
| 962097 | JAGUAR EDUCATIONAL | \$0.00 | \$0.00 | \$540.59 | STUDENT CLASSRM SUPP |
| 962098 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$10,815.91 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 962099 | KURT S TRUCK \& PARTS | \$5,588.35 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962100 | LITTLE PROFESSOR BOOK CENTER | \$0.00 | \$2,515.80 | \$0.00 | STAFF INST SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 962101 | LOCK S MONOGRAMMING, INC. | \$0.00 | \$0.00 | \$380.00 | OTHER INST SUPPLIES |
| 962102 | LRP PUBLICATIONS | \$0.00 | \$2,271.50 | \$0.00 | REFERENCE MATERIALS |
| 962103 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$0.00 | \$300.00 | EQUIP REPAIR \& MAINT |
| 962104 | NAPA AUTO PARTS | \$6,515.30 | \$0.00 | \$1,177.23 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 962105 | PAR, INC. | \$0.00 | \$0.00 | \$413.20 | TESTING SUPPLIES |
| 962106 | PEARSON ASSESSMENTS | \$0.00 | \$900.00 | \$0.00 | NON-CAPITALIZED AUDI |
| 962107 | POCKET NURSE | \$0.00 | \$0.00 | \$159.17 | OTHER INST SUPPLIES |
| 962108 | REALLY GOOD STUFF | \$114.45 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 962109 | RESOURCES FOR EDUCATORS | \$0.00 | \$0.00 | \$2,082.00 | PARENT INST SUPPLIES |
| 962110 | BEHAVIORAL ONE | \$0.00 | \$0.00 | \$845.56 | STUDENT EDUCATIONAL |
| 962111 | ROZARS AUTO PAINT SUPPLY | \$344.76 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962112 | THE NELSON TEAM, INC. | \$0.00 | \$0.00 | \$140.04 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 962113 | CAMILLE UNDERWOOD | \$0.00 | \$0.00 | \$1,955.00 | STUDENT EDUCATIONAL |
| 962114 | UNITED WAY OF CENTRAL ALABAMA | \$0.00 | \$12,034.67 | \$0.00 | STUDENT EDUCATIONAL |
| 962115 | V \& W SUPPLY | \$0.00 | \$0.00 | \$2,236.38 | OTHER MAINT. \& OPER. |
| 962116 | VIRTUCOM | \$3,240.00 | \$61,461.00 | \$0.00 | NON-CAPITALIZED COMP;INSTR SOFTWARE |
| 962117 | VIRTUCOM, INC. | \$0.00 | \$12,390.00 | \$1,577.00 | NON-CAPITALIZED COMP |
| 962118 | JO WEDGEWORTH | \$0.00 | \$0.00 | \$75.00 | ANNUITY DEDUCTIONS |
| 962119 | WEIL WRECKER SERVICE, INC. | \$0.00 | \$0.00 | \$550.00 | EQUIP REPAIR \& MAINT |
| 962120 | WILKS TIRE \& BATTERY SERVICE | \$9,984.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962121 | WINGFOOT TIRE SERVICE CENTER | \$0.00 | \$0.00 | \$679.52 | VEHICLE PARTS |
| 962122 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$1,783.53 | OTHER MAINT. \& OPER. |
| 962123 | ZEP MANUFACTURING | \$217.67 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962124 | ALACTE - CTE | \$0.00 | \$3,635.00 | \$0.00 | REGISTRATION FEES |
| 962125 | SANDRA K. BROWN | \$0.00 | \$0.00 | \$441.95 | IN-STATE |
| 962126 | SONJA N. CRENSHAW-HILL | \$0.00 | \$456.49 | \$0.00 | OUT-OF-STATE |
| 962127 | CHERI GARDNER | \$0.00 | \$0.00 | \$380.67 | IN-STATE |
| 962128 | GKL COMPANIES | \$0.00 | \$0.00 | \$120,907.54 | BUILDING IMPROVEMENT |
| 962129 | DR. LISA HERRING | \$0.00 | \$0.00 | \$751.73 | LOCAL DISTRICT |
| 962130 | JESSIE LEE | \$0.00 | \$433.13 | \$0.00 | IN-STATE |
| 962131 | SANDRA MARSHALL | \$0.00 | \$433.13 | \$0.00 | IN-STATE |
| 962132 | BERNARD MITCHELL | \$0.00 | \$394.13 | \$0.00 | IN-STATE |
| 962133 | JAMES NABORS III | \$0.00 | \$350.00 | \$0.00 | OUT-OF-STATE |
| 962134 | STEPHEN WARD \& ASSOCIATES, INC | \$14,994.16 | \$0.00 | \$20,577.52 | ARCHITECT;OTHER PROF SERVICES |
| 962135 | DELILAH STITT | \$0.00 | \$511.13 | \$0.00 | IN-STATE |
| 962136 | TRAVEL DESIGNERS INC | \$2,774.10 | \$45,507.30 | \$4,299.88 | IN-STATE;OUT-OF-STATE |
| 962137 | LYORD WATSON | \$0.00 | \$0.00 | \$441.95 | IN-STATE |
| 962138 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$160.00 | EQUIP REPAIR \& MAINT |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 962139 | ABC CUTTING CONTRACTORS | \$0.00 | \$0.00 | \$650.00 | OTHER MAINT. \& OPER. |
| 962140 | NORMAN ADAMS | \$0.00 | \$0.00 | \$1,380.00 | OTHER PROF SERVICES |
| 962141 | ADI | \$0.00 | \$0.00 | \$38.50 | OTHER GEN SUPPLIES |
| 962142 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$311,514.27 | ELECTRICITY |
| 962143 | ELEANOR D. ALLEN | \$420.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 962144 | AMERICAN LIGHTING \& ELECTRICAL | \$0.00 | \$0.00 | \$2,635.07 | OTHER MAINT. \& OPER. |
| 962145 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$9,347.72 | JANITORIAL SUPPLIES |
| 962146 | AMERICAN PRIDE TROPHIES | \$0.00 | \$0.00 | \$329.00 | OTHER INST SUPPLIES |
| 962147 | APPLE COMPUTER, INC. | \$1,345.95 | \$0.00 | \$0.00 | NON-CAPITALIZED COMP |
| 962148 | APPLE, INC. | \$0.00 | (\$499.50) | \$1,056.00 | NON-CAPITALIZED COMP |
| 962149 | AT\&T | \$0.00 | \$0.00 | \$12,937.05 | TELEPHONE |
| 962150 | AT\&T | \$0.00 | \$0.00 | \$4,286.91 | TELEPHONE |
| 962151 | AT\&T | \$0.00 | \$0.00 | \$106.05 | TELEPHONE |
| 962152 | AT\&T (P.O. BOX 9011) | \$0.00 | \$0.00 | \$715.79 | TELEPHONE |
| 962153 | ATBE | \$1,000.00 | \$0.00 | \$0.00 | INSURANCE SERVICES |
| 962154 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$1,187.90 | EQUIP REPAIR \& MAINT |
| 962155 | B\&H PHOTO VIDEO | \$0.00 | \$2,187.05 | \$0.00 | CLASSROOM EQUIPMENT |
| 962156 | BEL-AIR TURF PRODUCTS | \$0.00 | \$0.00 | \$1,647.73 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 962157 | BESTONE TIRE AND SERVICE | \$0.00 | \$0.00 | \$631.56 | VEHICLE PARTS |
| 962158 | BIRMINGHAM LOCK \& SAFE, INC | \$20.31 | \$0.00 | \$376.40 | OTHER MAINT. \& OPER.;OTHER GEN SUPPLIES |
| 962160 | BUFFALO ELECTRIC CO. | \$0.00 | \$0.00 | \$192.50 | OTHER MAINT. \& OPER. |
| 962161 | BUILDING SPECIALTIES COMPANY | \$0.00 | \$0.00 | \$3,905.00 | OTHER MAINT. \& OPER. |
| 962162 | BUS AIR MFG, LLC | \$1,731.24 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962163 | CAMFIL FARR | \$0.00 | \$0.00 | \$1,116.90 | OTHER MAINT. \& OPER. |
| 962164 | CASSADY AND SELF GLASS COMPANY | \$0.00 | \$0.00 | \$780.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 962165 | CENGAGE LEARNING | \$2,407.28 | \$0.00 | \$322.10 | STUDENT CLASSRM SUPP;OTHER INST SUPPLIES |
| 962166 | CENTER FOR EDUCATIONAL | \$0.00 | \$0.00 | \$11,750.00 | SOFTWARE MAINT AGREE |
| 962167 | COOLE SCHOOL | \$0.00 | \$1,274.40 | \$0.00 | PARENT INST SUPPLIES |
| 962168 | KELSEY D. COOLEY SR. | \$0.00 | \$0.00 | \$600.00 | OTHER PROF SERVICES |
| 962169 | RICHELL YARBROUGH-CRAIG | \$0.00 | \$0.00 | \$403.00 | OFFICE SUPPLIES |
| 962170 | CRANE WORKS | \$0.00 | \$0.00 | \$75.00 | EQUIP REPAIR \& MAINT |
| 962171 | TRUCK AND BUS PARTS | \$11,688.37 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 962172 | CRAIG NORD | \$0.00 | \$0.00 | \$2,460.00 | OTHER PROF SERVICES |
| 962173 | SCHOOL NURSE SUPPLY INC | \$0.00 | \$0.00 | \$204.32 | OTHER GEN SUPPLIES |
| 962174 | SCHOOL SPECIALTY | \$82.35 | \$567.55 | \$0.00 | STUDENT CLASSRM SUPP;OTHER INST SUPPLIES |
| 962175 | SCHOOL TRANSPORTATION SOLUTION | \$0.00 | \$0.00 | \$3,600.00 | TRANSP-OTH PROVIDERS |
| 962176 | SUPERIOR SERVICES | \$0.00 | \$0.00 | \$924.00 | DATA PROCESSING SUPP |
| 962177 | SUPPLYWORKS | \$0.00 | \$0.00 | \$2,505.10 | JANITORIAL SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 962178 | TEACHER DIRECT | $\$ 0.00$ | $\$ 179.44$ | $\$ 0.00$ | STUDENT CLASSRM SUPP |
| 962179 | INVISION ENTERPRISES | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,191.42$ | OTHER INST SUPPLIES;STUDENT CLASSRM SUPP;OTHER <br> GEN SUPPLIES |
| 962180 | TRANSOUTH | $\$ 1,752.36$ | $\$ 0.00$ | $\$ 0.00$ | VEHICLE PARTS |
| 962181 | TRIUMPH LEARNING, LLC. | $\$ 0.00$ | $\$ 7,420.00$ | $\$ 0.00$ | STUDENT CLASSRM SUPP |
| 962182 | TURBO DIESEL \& ELECTRIC SYS. | $\$ 3,848.04$ | $\$ 0.00$ | $\$ 0.00$ | VEHICLE PARTS |
| 962183 | TEACHER RETIREMENT SYSTEM OF | $\$ 0.00$ | $\$ 0.00$ | $\$ 585.85$ | STATE RETIREMENT |
| 962184 | TRAVEL DESIGNERS INC | $\$ 0.00$ | $\$ 29,458.92$ | $\$ 0.00$ | OTHER PURCHASED SERV;RENTAL-LAND \& BLDG |

